

Readings from The Large Catechism

of Dr. Martin Luther

Holy Saturday (Easter Vigil)

LC Part 1, ¶¶ 78.81



LutheranCatechism.com

The Third Commandment

Remember the Sabbath day to keep it holy.

79] The word holy day (*Feiertag*) is rendered from the Hebrew word sabbath which properly signifies to rest, that is, to abstain from labor. Hence we are accustomed to say, *Feierabend machen* [that is, to cease working], or *heiligen Abend geben* [sanctify the Sabbath]. 80] Now, in the Old Testament, God separated the seventh day, and appointed it for rest, and commanded that it should be regarded as holy above all others. As regards this external observance, this commandment was given to the Jews alone, that they should abstain from toilsome work, and rest, so that both man and beast might recuperate, and not be weakened by unremitting labor. Although they afterwards restricted this too closely, and grossly abused it, so that they traduced and could not endure in Christ those works which they themselves were accustomed to do on that day, as we read in the Gospel; just as though the commandment were fulfilled by doing no external, [manual] work whatever, which, however, was not the meaning, but, as we shall hear, that they sanctify the holy day or day of rest.



Readings from The Large Catechism

of Dr. Martin Luther

Holy Saturday (Easter Vigil)

LC Part 1, ¶¶ 78.81



LutheranCatechism.com

The Third Commandment

Remember the Sabbath day to keep it holy.

79] The word holy day (*Feiertag*) is rendered from the Hebrew word sabbath which properly signifies to rest, that is, to abstain from labor. Hence we are accustomed to say, *Feierabend machen* [that is, to cease working], or *heiligen Abend geben* [sanctify the Sabbath]. 80] Now, in the Old Testament, God separated the seventh day, and appointed it for rest, and commanded that it should be regarded as holy above all others. As regards this external observance, this commandment was given to the Jews alone, that they should abstain from toilsome work, and rest, so that both man and beast might recuperate, and not be weakened by unremitting labor. Although they afterwards restricted this too closely, and grossly abused it, so that they traduced and could not endure in Christ those works which they themselves were accustomed to do on that day, as we read in the Gospel; just as though the commandment were fulfilled by doing no external, [manual] work whatever, which, however, was not the meaning, but, as we shall hear, that they sanctify the holy day or day of rest.

